

# Defining Radicals: Comparison Between Language Style Used in Social Media Between Government-Approved and Radical Moslem Group

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**Abstract** Lately, there is a rise on Muslim radical groups topic in Indonesia. Hizbut Tahrir Indonesia (HTI) is one of a group deemed as the militant group that endangers Indonesia's unity according to the official statement by Wiranto, Minister for Political, Legal, and Security Affairs, on behalf of Indonesian government position towards the HTI status. Albeit their radical nature, their lives are quite modern in the opposite. It is proven by the usage of social media like Twitter and Facebook as their means of communication. Twitter is one of the most efficient methods of communication to this religious group followers, as well as other Islamic religious groups such as MUI and NU. This research is intended to find the differences of content regarding language style used by HTI and those government approved Muslim groups in Indonesia (MUI and NU). The tweets were extracted, then compared based on commonly used words and phrases. The purpose of this approach is to know the difference between government-approved religious groups' tweets and the tweets of the so-called radical group by the government. It has found that there are some differences in language style used by each Muslim group which could be used to detect similar militant groups in the future.

**Keywords** Data Mining, Text Mining, Sentiment Analysis

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## 1. Introduction

The growth of religion based radical organisations is dangerous to a country. Not only it creates a disturbance in harmonious nature inside it, but also have a potential to spread chaos around a region. Therefore defining what is radical and what is not are important.

Currently, there is no set of rule from Indonesian government that determine what activity that is considered radical in social media, in addition to difficulties on supervising activity from government caused by the difference of geographical condition in Indonesia resulted in flourishing of religion based radical group.

Social media is one of the most effective media to use by these groups to spread their belief, however, currently, there is no initiative of the Indonesian government to supervise this popular channel. Therefore, it is important to define radical activity on social media. This research aims to search a method that could serve as early warning of radical group activities in social media.

Sentiment analysis is a method commonly used to identify nature of a text, the most common practice of sentiment analysis is detecting if a text belongs to a class of sentiment, usually based on a collection of terms inside of the document that was defined before. For example in previous research by Rian Hardinata, similar method is used

ti identify whether a tweet is a spam or not based on a list of word that has been put in a class before.

As has been described before currently there are no rules from the government of Indonesia regarding radical social media content; therefore this research will try to fill the gap by providing a method to detect radical activity group based on the sentiment of the content that they post on social media.

It has been known before that the radical group in social media utilise offensive message to persuade their follower or just to agitate everybody whose not on the same way thinking as them[1]. Most of the words they use usually should be moving toward negative sentiment, therefore, we hypothesise that radical group in social media uses more negative sentiment words than the government-approved group.

3200 Tweets extracted from an account of government-approved Islamic group (Nahdatul Ulama/NU) and Islamic group that is deemed radical by the government (Hizbut Tahrir Indonesia/HTI) using Python. Then all the tweets processed and converted into a bag of words, after that the phrase is being analysed using a list of negative and positive opinion words. The research finds that radical group account uses the more negative word rather than government-approved Muslim group.

Our method could be utilised as an early warning of a possible radical group before its even start to become

significant by analysing its social media activity. Thus it will be easier to handle by the government rather than handling radical group that has been matured before.

## 2. Research Methodology

The methodology used in this research consists of several main steps which is often, tweet gathering, tweet cleaning, converting tweet to the bag of words and word sentiment analysis.

### 2.1. Getting Twitter API Keys

Twitter open the API to ease the process of data gathering, in order to access this API, registration process is needed for a developer account[2]. After this process, a person who registers the account will get some secret keys that will be used to gather Tweet via Twitter API using their tools of choice.

### 2.2. Data Gathering Via API and Python

The keys that are obtained from the previous step is inserted into tools to gather data from Twitter. This research uses Open source Python application called Tweepy[3], Tweepy is a package that is installed and controlled via python.

The output of this package is CSV file which contains tweets, date of the tweets, tweet text, tweets retweet and tweets favourite count.

### 2.3. Tweet Data Profile

To comply with Twitter rules, the data that we could obtain through tweepy is limited around 3200 latest tweets only[4].

For This research we use two moslem religious group to gather tweet data, to represent a religious group that is approved by the government, we use data from official Nahdatul Ulama (NU) account (@nu\_online).

Meanwhile to represent a religious group that is not approved by the government or in another word, deemed radical by the government, is Hizbut Tahrir Indonesia (@hizbuttahririd). Both Twitter accounts are chosen because it is claimed as official by respective organisation.

### 2.4. Tweet Cleaning

Before it could be used regularly, Tweet gathered from the previous step should be cleaned. Cleaning process has a purpose to clean data from the noise that might included at the time tweet collected from the previous process.

In this cleaning process, we remove stop words, to remove stop words we used a list from the research of Tala.[5]. We also remove white spaces and URL, it is deleted because we see that there are many URL shortener usages inside tweet data (e.g. [www.example.com](http://www.example.com) or <http://www.ex.am>), and we also change the case to lower case to make it easier to detect using our sentiment word library.

In this research every tweet cleaning process used R software, R is originally statistic software but have some packages that usually used on Natural Language Processing,

in this research we use several packages for R, mainly we use a package called tm[6].

### 2.5. Converting Tweet to Bag of Word

It is hard to analyse 3200 tweets one by one individually; therefore tweet data obtained from the Twitter should be simplified, one of the method to simplify document is by changing it into a bag of words.

Because we want to represent tweet as a whole, we used unigram as a choice; unigram is a unique case of n-gram where  $n=1$ [7], thus a connection between words is not recorded.

After cleaning process, 3200 tweets converted into the bag of words using R software[8], this process makes it easy to conclude overall sentiment of each moslem group Twitter account.

### 2.6. Indonesian Negative Word Sentiment Dictionary

To do sentiment analysis, data of words that tagged with its sentiment is necessary, in this research we use negative sentiment dictionary from Wahid [9] Research.

This word originated from Liu [10] study, which is modified or translated to the Indonesian language.

### 2.7. Word Sentiment Analysis

Every word in our bag of words checked against Wahid's sentiment dictionary. If the word is a negative word that is available in Wahid's dictionary, then negative word count of that document is increasing.

## 3. Result

By doing procedures in research method, we retrieve several data, from 3200 tweets, after cleaning, we found that from NU Twitter account there are 4309 words; meanwhile, 6835 words were extracted from HTI Twitter account.

By using the negative word from Indonesian negative word dictionary, we found that from 4309 of the individual words, NU tweets contains about 246 negative words (5,7%). Meanwhile using the same procedure, from 6835 different words, HTI tweets contains about 450 negative words (6,5%).

From 17385 total words that are used to create their tweet, NU only use 752 words (4,3%) with negative sentiment; meanwhile, HTI used 1623 words (6,4%) out of 24972 total words with negative sentiment.

**Table 1.** Top 10 Negative Words On NU and HTI Twitter Account

No.	Twitter Account	
	NU	HTI
1	Neraka	Asing
2	Mati	Terorisme
3	Bertemu	Kafir
4	Murah	Ancaman
5	Pagar	Kekerasan
6	Salah	Perjuangan
7	Sakit	Salah
8	Alasan	Teror
9	Peringatan	Perubahan
10	Maaf	Kejahatan

Several negative sentiment words have a high frequency of appearance. It described in Table 1.

To understand Furthermore, we gather tweet based on top 3 words on table 1 per twitter account. From NU account, the three keywords are "Neraka", "Mati" and "bertemu". Using Keyword "Neraka", from our data we found that there is 21 tweet that uses that word, top 10 most retweeted tweets could be described on the table below.

**Table 2.** Top 10 NU Tweets Using "Neraka" Keyword

No.	Tweet Details	
	Tweet Content	Retweet
1	â€œPuasa itu perisai yang dipergunakan seorang hamba untuk membentengi dirinya dari siksaan neraka.â€œ (Hadist riwayatâ€œ) https://t.co/f2RoMiBX90	58
2	Kisah Orang Tekun Ibadah yang Masuk Neraka https://t.co/aOTcEJPsWh https://t.co/QAaiAND9yQ	42
3	Masuk Neraka Gara-gara Air Wudhu? https://t.co/vS9MXc5E9P https://t.co/9S9xueZdzt	36
4	Kisah Budak Batal Masuk Neraka Karena Sedekah https://t.co/0XHQFle9Hk https://t.co/3rsg6ETvRN	17
5	Kisah Orang Tekun Ibadah yang Masuk Neraka https://t.co/aOTcEK73NP https://t.co/dhNXT8eUkk	17
6	Kisah Budak Batal Masuk Neraka Karena Sedekah https://t.co/0XHQFle9Hk https://t.co/9NVXOwbV6T	14
7	Benarkah Orang Tua Nabi Muhammad SAW Penghuni Neraka? https://t.co/Bil78iRaYk https://t.co/pbCZvd0dAn	14
8	Masuk Neraka Gara-gara Air Wudhu? https://t.co/vS9MXc5E9P https://t.co/Lzh1EYZgT1	14
9	Kisah Budak Batal Masuk Neraka Karena Sedekah https://t.co/0XHQFkWyIK https://t.co/gNgTN3nlOp	14
10	Dua Kisah Calon Ahli Neraka yang Masuk Surga https://t.co/1vSjWhJ4yq https://t.co/sdkpEkBftM	13

Meanwhile using keyword "Mati", there are 43 tweets which use this word, ten most retweeted tweets described in the table below.

**Table 3.** Top 10 NU Tweets Using "Mati" Keyword

No.	Tweet Details	
	Tweet Content	Retweet
1	Saya Indonesia! Saya Pancasila! NKRI Harga Mati... https://t.co/CFsI7Pz9Io	248
2	Semua perempuan adalah kaum ibunya maka hormatilah dan jangan pernah melecehkannya.[11] #GusMus https://t.co/yqf0L1Ezuv	121
3	Konsep NKRI itu sudah final #hargamati yang tidak bisa ditawar lagi. #Habib-Luthfi https://t.co/iNUWhgAOzL	50
4	Ketika KH Hasyim Asyâ€™ari Turunkan Bedug untuk Hormati Tamu https://t.co/VWfwsrAWS4 https://t.co/EQUncrqFJm	47
5	Habib Syech: Pesan Mbah Idris, Nikmatilah Hidup Meskipun Susah https://t.co/SELaBC40ED https://t.co/3qzMjmgB8M	43

Table 3, cont.

6	Mbah Liem Pencetus â€œNKRI Harga Mati, Pancasila Jayaâ€œ™ https://t.co/kL9uwWNY5T https://t.co/ahKGTGoArZ	35
7	Hadiah Orang Hidup Kepada Orang Mati https://t.co/viJKptmJxB https://t.co/gEaXJOZ0Lc	33
8	Tiga Tokoh yang Dihormati Gus Dur https://t.co/qMbdjNfnxK https://t.co/zJ8ssRG4jM	32
9	Kisah Unik Gus Dur Menulis Pengantar Buku â€œMati Ketawa Cara Rusiaâ€œ • https://t.co/QJOeVKQPkk https://t.co/anpmDoTGWE	29
10	NKRI Harga Mati, NU Bukan Latah dan Tiru-tiru https://t.co/LMyRekihtZ https://t.co/wXwzX3MLAs	28

Lastly, Using word "Bertemu", we found 18 tweets on NU twitter account, the tweet described on the table below.

**Table 4.** Top 10 NU Tweets Using "Bertemu" Keyword

No.	Tweet Details	
	Tweet Content	Retweet
1	Puasa tapi nggak Shalat sama aja kuat nahan rindu tapi tak ingin bertemu...ðŸ™,ðŸ™šðŸ™™, https://t.co/2FcTWVVVoH	87
2	Kisah Syekh Abdul Qadir Al-Jilani Mimpi Bertemu Nabi[12] https://t.co/j0sN3pXV3k https://t.co/r0Hcyce04w	27
3	Kisah Syekh Abdul Qadir Al-Jilani Mimpi Bertemu Nabi[12] https://t.co/j0sN3pGjEK https://t.co/QVv18vYENo	26
4	Keistimewaan Orang Berpuasa, Bertemu Langsung dengan Allah https://t.co/vtY6Yrl8B5 https://t.co/u2SWzZZjqU	22
5	Kisah Syekh Abdul Qadir Al-Jilani Mimpi Bertemu Nabi[12] https://t.co/j0sN3pGjEK https://t.co/gvkjbbSVbN	22
6	Kisah Syekh Abdul Qadir Al-Jilani Mimpi Bertemu Nabi[12] https://t.co/j0sN3pGjEK https://t.co/vEWDJkQOK9	20
7	Mimpi Mbah Baedhowi Bertemu Rasulullah untuk Mendirikan Cabang NU https://t.co/vOCnc9WBdl https://t.co/ZKcKYOgOyt	17
8	Kisah Syekh Abdul Qadir Al-Jilani Mimpi Bertemu Nabi[12] https://t.co/j0sN3pXV3k https://t.co/THPR4qoeig	17
9	Kisah Syekh Abdul Qadir Al-Jilani Mimpi Bertemu Nabi[12] https://t.co/j0sN3pGjEK https://t.co/4ZwRvHh6Bc	15
10	Kisah Syekh Abdul Qadir Al-Jilani Mimpi Bertemu Nabi[12] https://t.co/j0sN3pXV3k https://t.co/td8vfOMQmC	14

From HTI account with keyword "Asing", there are 43 using this word, ten most retweeted tweets described in the table below.

**Table 5.** Top 10 HTI Tweets Using "Asing" Keyword

No.	Tweet Details	
	Tweet Content	Retweet
1	Wacanakan Asing Kelola Pulau, Luhut Dianggap Pelaku Makar Sesungguhnya.[13] Baca <a href="https://t.co/9G1Vfl0xpI">https://t.co/9G1Vfl0xpI</a> <a href="https://t.co/qyzspeHJlz">https://t.co/qyzspeHJlz</a>	100
2	Faham Islam Moderat, Ide Asing & Jauh dari Rahmatan lil Alamin <a href="https://t.co/AjNY1yAKLD">https://t.co/AjNY1yAKLD</a>	36
3	Bahkan disinyalir terkait ttg isu kepemilikan properti asing bisa jadi akal-akalan aseng utk kuasai Indonesia #Reklamasi4China	26
4	Kita perlu melihat bahwa #Reklamasi4China hanya menguntungkan kapitalis dan asing. Perlu diinvestigasi kepentingan modal asing dsana.	25
5	Sudahi Penjajahan Asing di Indonesia <a href="https://t.co/99FTRKQSoC">https://t.co/99FTRKQSoC</a>	23
6	Penyerahan SDA kepada Asing Lebih Berbahaya daripada Korupsi <a href="https://t.co/k28D19BkFO">https://t.co/k28D19BkFO</a>	19
7	500 Investor Asing Ngemplang Pajak, Ini Membuktikan Bahwa[14] <a href="https://t.co/jdXGyTHX4D">https://t.co/jdXGyTHX4D</a>	16
8	10.Negeri ini pun masih sangat bergantung pada pihak asing dalam berbagai aspeknya. Tak hny perusahaan2 asing yg mencengkeram negeri ini.	15
9	19. Di sisi lain, sekularisasi ini menerima kepercayaan-kepercayaan asing dan keyakinan lain di bawah kedok â€œkeragaman budayaâ€•	14
10	Ancaman Masuknya Tenaga Kerja Asing bagi Keluarga dan Generasi[15] <a href="https://t.co/IYDe5GKP2I">https://t.co/IYDe5GKP2I</a>	14

Meanwhile using keyword "Terorisme", there are 45 tweets that used this word, 10 most retweeted tweets described in table below.

**Table 6.** Top 10 HTI Tweets Using "Terorisme" Keyword

No.	Tweet Details	
	Tweet Content	Retweet
1	Inilah Alasannya, Mengapa UU Terorisme dan Revisinya Membedik Islam <a href="https://t.co/OPj69ERbbK">https://t.co/OPj69ERbbK</a>	45
2	Pembunuhan Sijon dan Terorisme Negara <a href="https://t.co/EUv12Vs6HR">https://t.co/EUv12Vs6HR</a>	34
3	Draf RUU Terorisme, Memproduksi dan Melegalkan Kemungkaran <a href="https://t.co/bltVRkKlxj">https://t.co/bltVRkKlxj</a>	32
4	Menyoal Densus 88 dan Revisi UU Terorisme <a href="https://t.co/4sIjQUuS4a">https://t.co/4sIjQUuS4a</a>	28
5	Membaca Drama Pelegalan UU Terorisme <a href="https://t.co/zFKNiilHIX">https://t.co/zFKNiilHIX</a>	25
6	Audiensi HTI dan Ormas dengan Ketua Pansus RUU Terorisme <a href="https://t.co/1rhZbG06cF">https://t.co/1rhZbG06cF</a>	18
7	Talkshow Interaktif HTI Bandar Lampung: â€œRevisi UU Terorisme Membedik Islam?[16]â€• <a href="https://t.co/oQzNfs29fV">https://t.co/oQzNfs29fV</a>	18
8	Ketua Pansus RUU Terorisme : Yang Tidak Sejalan Dengan Barat Dicap Teroris[17] <a href="https://t.co/YhSVQWCY4N">https://t.co/YhSVQWCY4N</a>	17
9	Kritis Revisi UU Terorisme, MUI DIY Undang HTI Paparkan Sikapnya <a href="https://t.co/M6oV1eBsM7">https://t.co/M6oV1eBsM7</a>	17
10	Kitab Hizbut Tahrir, Kitab Terorisme ? <a href="https://t.co/IMcyebeKWLb">https://t.co/IMcyebeKWLb</a>	15

And for the last, using keyword "Kafir", we found 45 tweets that used this word, ten most retweeted tweets described in the table below.

**Table 7.** Top 10 HTI Tweets Using "Kafir" Keyword

No.	Tweet Details	
	Tweet Content	Retweet
1	#StopKriminalisasiUlama #AksiUmatPeduliJakarta #HaramPemimpinKafir Pagi ini di kawasan Patung Kuda Jakarta. <a href="https://t.co/AU3JkY5yLx">https://t.co/AU3JkY5yLx</a>	305
2	4. Melarang memberi jalan bagi orang/negara kafir menguasai umat Islam [18] #MTU1437H	141
3	BERKIBARLAH PANJI ARROYAH #FokusHukumPenista #TangkapPenistaQuran #TolakPemimpinKafir <a href="https://t.co/DFwuN7UGRR">https://t.co/DFwuN7UGRR</a>	81
4	5. Tudingan pun dimainkan dg dalih HTI anti Pancasila, hanya karena kritis trhdp pemerintah dan anti pemimpin kafir. #BuletinAllIslam861	54
5	#FokusHukumPenista #TangkapPenistaAlquran #TolakPemimpinKafir <a href="https://t.co/VoD3yq6k6p">https://t.co/VoD3yq6k6p</a>	47
6	Kibaran Bendera Nabi Semarakkan Aksi #FokusHukumPenista #TangkapPenistaquran #TolakPemimpinKafir <a href="https://t.co/lmVtqUUNtZ">https://t.co/lmVtqUUNtZ</a>	40
7	Kibaran Bendera Nabi Semarakkan Aksi #FokusHukumPenista #TangkapPenistaquran #TolakPemimpinKafir <a href="https://t.co/DhOuwKAKh4">https://t.co/DhOuwKAKh4</a>	36
8	Gubernur Kafir Boleh ? Berbohong Atas Nama Imam Al Mawardi dan Ibn Taimiyah <a href="https://t.co/e3LOymc1RV">https://t.co/e3LOymc1RV</a>	36
9	Demokrasi Ambil Alih Peran Tuhan. Oleh Dr. Arim Nasim #FokusHukumPenista #TangkapPenistaquran #TolakPemimpinKafir <a href="https://t.co/ZrfDKKIQzz">https://t.co/ZrfDKKIQzz</a>	34
10	Kibaran Bendera Nabi Semarakkan Aksi #FokusHukumPenista #TangkapPenistaquran #TolakPemimpinKafir <a href="https://t.co/ojGkzS17Y1">https://t.co/ojGkzS17Y1</a>	31

## 4. Discussion

From the result, we could see that both NU and HTI Twitter account uses negative sentiment word. However, NU uses less variation of negative sentiment word. The proof of this is that while the percentage is close (5,7%(NU) compared to 6,5%(HTI)) a number of negative sentiment words that are used in NU are significantly less from what is used in HTI account (246 word (NU) compared to 450 (HTI)).

We also could see that from the characteristic of the tweet, NU tend to post the tweet for religious speech, meanwhile, HTI mostly post tweets regarding their strong disagreement with the government decision, and some tweet contain blaming to the government. Overall HTI tweets persuade people who follow them to feel hatred toward government (See Table 5), and depending on the momentum, while Indonesian government tried to create rules to prevent terrorism in Indonesia, HTI tweets a tweet that creating an image that the government is the terrorist (See Table 6).

## 5. Conclusion

Based on our research result, we could make several conclusion about the difference of language style used in social media between government-approved and radical moslem group in social media.

First, a government-approved moslem group mostly use their social media to give an online lecture about religion to their follower, meanwhile, radical Moslem group use their social media to persuade their follower to hate the government.

Second, because the tweet that is tweeted was taken directly from organization respective official account (NU and HTI), We could conclude that the data could represent both of religious group intention, based on data, NU plan is to give religious lecture toward people meanwhile HTI tried to persuade people by creating an image that government is a bad entity.

Therefore in the future, the method used in this paper could be used to support a government decision to differentiate between radical moslem group and normal Moslem group.

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